

AMENDED MAP PARCEL MAP NO. 5119

SHEET 1 OF 2 SHEETS

ASSOCIATED ENGINEERS

IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, BEING A DIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 1, BLOCK 69, TOWN OF IRVINGTON AND IRVINGTON LAND AND WATER COMPANY SUBDIVISION, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 3 OF MAPS, PAGE 9, RECORDS OF SAID COUNTY.

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND WE HEREBY OFFER TO DEDICATE TO THE CITY OF SAN BERNARDINO MEYERS ROAD AND THAT PORTION OF MAGNOLIA AVENUE ON THIS MAP. SAID DEDICATION SHALL BE DEEMED TO INCLUDE SEWER AND ALL PUBLIC UTILITY FACILITIES LOCATED ON OR UNDER SUCH REAL PROPERTY.

Douglas L. Goodman
 FOUR COUNTY PROPERTIES, LTD., A LIMITED PARTNERSHIP
 BY: CARLSBERG EQUITY CORPORATION GENERAL PARTNER
Carl Carlsberg
 INDEPENDENCE BANK, A CALIFORNIA CORPORATION AS TRUSTEE

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FOUR COUNTY PROPERTIES, LTD. IN OCTOBER, 1979. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED, OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Douglas L. Goodman 11-15-79
 DOUGLAS L. GOODMAN R.C.E. 78500

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

12-14-79 *C. Glenn Wilson*
 DATE C. GLENN WILSON R.C.E. 13440
 DIRECTOR OF PUBLIC WORKS/CITY ENGINEER
 CITY OF SAN BERNARDINO, CALIFORNIA

NOTARY ACKNOWLEDGEMENT

State of California }
 County of San Bernardino } S.S.

ON THIS 13 DAY OF 12 1979, BEFORE ME, *Douglas L. Goodman*, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *Carl Carlsberg* AND *Douglas L. Goodman* KNOWN TO ME TO BE THE GENERAL PARTNERS OF FOUR COUNTY PROPERTIES, LTD. A LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL: *Douglas L. Goodman*

Douglas L. Goodman
 OFFICIAL SEAL
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES: 12-22-1981

NOTARY ACKNOWLEDGEMENT

State of California }
 County of Los Angeles } S.S.

ON THIS 28 DAY OF Nov 1979, BEFORE ME, *Phyllis Nelson*, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *Phyllis Nelson* AND *Brent Holms* KNOWN TO ME TO BE THE *Carl Carlsberg* AND *Douglas L. Goodman* KNOWN TO ME TO BE THE GENERAL PARTNERS OF FOUR COUNTY PROPERTIES, LTD. A LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL: *Phyllis Nelson*
 PHYLLIS NELSON

Phyllis Nelson
 OFFICIAL SEAL
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES: MAY 24, 1982

IMPROVEMENT CERTIFICATE

ALL STREET IMPROVEMENTS ON MAGNOLIA AVENUE AND MEYER'S ROAD SHALL BE REQUIRED AT THE TIME OF DEVELOPMENT AS PER THE CONDITIONS AS APPROVED BY THE PLANNING COMMISSION ON APRIL 3, 1979. SEWER AND STORM DRAIN IMPROVEMENTS SHALL ALSO BE REQUIRED AT THE TIME OF DEVELOPMENT.

NOTARY ACKNOWLEDGEMENT

State of California }
 County of Los Angeles } S.S.

On December 21, 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared *Richard P. Carlsberg*, known to me to be the President of *Carl Carlsberg*, and *Janella Smith*, known to me to be the Secretary of *Carl Carlsberg*, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of *Four County Properties, Ltd.*, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as each partner and that such partnership executed the same.

WITNESS my hand and official seal: *Nancy Olson*

Nancy Olson
 OFFICIAL SEAL
 NOTARY PUBLIC IN CALIFORNIA
 LOS ANGELES COUNTY
 My commission expires Sept. 6, 1983

SIGNATURE OMISSIONS

THE SIGNATURE OF JOHN HANCOCK, OWNER OF AN EASEMENT FOR PIPELINES AS DISCLOSED BY DEED RECORDED IN BOOK 34 PAGE 196 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY HAS BEEN OMITTED UNDER SECTION 66436, SUBSECTION (C) (1) OF THE CALIFORNIA MAP ACT. ITS INTEREST CANNOT RIPEN INTO A FEE AND CANNOT BE LOCATED FROM RECORD.

THE SIGNATURE OF JULIUS MEYER, OWNER OF AN EASEMENT FOR DITCHES, FLUMES, AND PIPELINES AS DISCLOSED BY DEED RECORDED IN BOOK 35, PAGE 458 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY HAS BEEN OMITTED UNDER SECTION 66436, SUBSECTION (C) (1) OF THE CALIFORNIA MAP ACT. ITS INTEREST CANNOT RIPEN INTO A FEE AND CANNOT BE LOCATED FROM RECORD.

THE SIGNATURE OF F.H. BARCLAY, OWNER OF AN EASEMENT FOR DITCHES, FLUMES AND PIPELINES AS DISCLOSED BY DEED RECORDED IN BOOK 36, PAGE 61, OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY HAS BEEN OMITTED UNDER SECTION 66436, SUBSECTION (C) (1) OF THE CALIFORNIA MAP ACT. ITS INTEREST CANNOT RIPEN INTO A FEE AND CANNOT BE LOCATED FROM RECORD.

THE SIGNATURE OF F.H. BARCLAY, OWNER OF AN EASEMENT FOR A 1/2 INTEREST IN ALL THE WATER, WATER RIGHTS AND RIGHTS OF WAY AS DISCLOSED BY DEED RECORDED IN BOOK 36, PAGE 87, OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY HAS BEEN OMITTED UNDER SECTION 66436, SUBSECTION (C) (1) OF THE CALIFORNIA MAP ACT. ITS INTEREST CANNOT RIPEN INTO A FEE AND CANNOT BE LOCATED FROM RECORD.

ACCEPTANCE CERTIFICATE

THE CITY OF SAN BERNARDINO HEREBY ACCEPTS AS PUBLIC THE OFFER OF STREET DEDICATION SHOWN HEREON IN COMPLIANCE WITH ORDINANCE NO. 3847.

12-14-79 *C. Glenn Wilson*
 DATE C. GLENN WILSON R.C.E. 13440
 DIRECTOR OF PUBLIC WORKS/CITY ENGINEER
 CITY OF SAN BERNARDINO, CALIFORNIA

CERTIFICATE OF CORRECTION

THE CORRECTION TO BE MADE APPEARS ON SHEET 2 OF THIS AMENDED MAP.

THE PRESENT FEE OWNERS OF PROPERTY AFFECTED BY THIS CERTIFICATE ARE AS FOLLOWS:

- PARCELS 1 AND 3 - CARLSON & SMITH LAND DEV. CO.
- PARCEL 2 - BRENT HOLMS
- PARCEL 4 - GARY & PATRICIA SMITH

Douglas L. Goodman 6/29/81
 DOUGLAS L. GOODMAN R.C.E. 28500

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS AMENDED MAP, AND THAT THE CHANGES FROM THE ORIGINAL MAP ARE PROVIDED FOR IN SECTION 66469 OF THE GOVERNMENT CODE, AND I AM SATISFIED THAT THIS AMENDED MAP IS TECHNICALLY CORRECT.

DATED: 8-27-81 CITY ENGINEER
 CITY OF SAN BERNARDINO, CALIFORNIA

BY: *C. Glenn Wilson*
 C. GLENN WILSON, RCE 13440

41-30707
 Final Amended Map No. 5119
 Sept 10, 1981
 C. Glenn Wilson
 City Engineer
 City of San Bernardino, California